



# NEW BRUNSWICK LOCAL FOOD FUNDRAISING PROGRAM

## Application Form

<b>PROJECT DATES</b> ▶	<b>Application Date</b>	<b>Project Date</b>
<b>NAME OF PROJECT</b> ▶		
<b>Language preference for correspondence:</b>	English	French
<b>Applicant Name</b> (Business Name or Individual Name) ▶		
<b>Contact Name</b> ▶		
<b>Secondary Contact</b> ▶		
<b>Email</b> ▶		
<b>Phone Number</b> ▶		
<b>Address</b> ▶		
<b>City/Town</b> ▶		
<b>Province</b> ▶	<b>Postal Code</b> ▶	<b>Country</b> ▶
<b>CRA Business Number or GST/HST Number</b> ▶		

**PROJECT DESCRIPTION**

A. Describe how the project will benefit a NB community. As well, how the NB products and producers will be promoted during the initiative or event.

**Note: You will find additional requirements for community meal on the program guidelines (link).**

B. List the New Brunswick food items and identify the New Brunswick producer or suppliers.

Local Food Item	Name Of NB Supplier

Eligible Budget Items <i>(as described in guidelines)</i>	Total Eligible Costs <i>(less HST)</i>	50% up to Max Contribution	Applicant Contribution in-Kind / Cash and Other Sources
<b>Total</b>		<b>\$1,500.00 Max approved</b>	

*The department reserves the right to audit the activities funded by this contribution.*

Eligible applicants must provide the following information as a minimum for consideration for funding under the program.

Quotes for all costs.

Applications must be developed in consultation with a Business Growth Officer of the Department of Agriculture, Aquaculture, and Fisheries. All applications must be reviewed by and submitted to a Business Growth Officer with the Department of Agriculture and Fisheries.

**STATEMENT OF INTENT  
AND SIGNATURE**

I certify that the project and costs outlined above provide an accurate representation of our planned New Brunswick Local Food Fundraising activities. It is also acknowledged that if some project activities are found to be ineligible, the Department of Agriculture, Aquaculture and Fisheries will deduct those project costs from the amount of funding provided.

**APPLICANT SIGNATURE**

**Signature**

**Date**

**Project Officer**

**Date**