



**DEPARTMENT OF  
FINANCIAL  
INSTITUTIONS**

**Darryle P. Rude**  
*Commissioner*

**Shaun E. Berrett**  
*Chief Examiner*

**R. Paul Allred**  
*Deputy Commissioner*

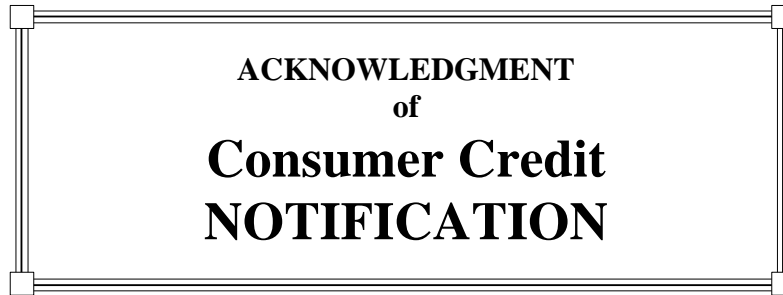
# STATE OF UTAH

**Spencer J. Cox**  
*Governor*

**Deidre M. Henderson**  
*Lieutenant Governor*

**Affirm Loan Services LLC**

650 California St. 12th Floor  
San Francisco CA 94108



Received by the Utah Department of Financial Institutions effective

**January 12, 2024**

Let this notice serve to acknowledge that

**Affirm Loan Services LLC**

has provided notification in accordance with section 70C of the Utah Code in order to conduct consumer credit activities in Utah. This notification expires January 31, 2025.

Please retain the original for your records. Copies of this notice may be given to interested parties as evidence of notification.

Andrea Staheli, Supervisor of  
Consumer Credit & Compliance