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## IN THE UNITED STATES DISTRICT COURT

## FOR THE DISTRICT OF UTAH

THE SCO GROUP, INC.

Plaintiff/Counterclaim-Defendant,

v.

INTERNATIONAL BUSINESS MACHINES CORPORATION,

Defendant/Counterclaim-Plaintiff.

UNSEALED DECLARATION OF SAMUEL J. PALMISANO [Docket 333]

Civil No. 2:03CV0294 DAK

Honorable Dale A. Kimball

Magistrate Judge Brooke C. Wells

U.S. DISTRICT COURT

2005 MAY -4 P # 58

DISTRICT OF UTAH

**DEPUTY CLERK** 

- I, Samuel J. Palmisano, declare as follows:
- 1. I am the Chief Executive Officer and Chairman of the Board of Directors of International Business Machines Corporation ("IBM").
- 2. This declaration is submitted in connection with the lawsuit brought by The SCO Group, Inc. ("SCO") against IBM, titled The SCO Group, Inc. v. International Business Machines Corporation, Civil No. 2:03CV-0294 DAK (D. Utah 2003). I make this declaration based upon personal knowledge.
- 3. I allowed attorneys from IBM and Cravath, Swaine & Moore LLP to have unrestricted access to all of the documents in my possession or control, including hard copy documents, soft copy documents, and e-mails.
- 4. On February 18, 2004, two attorneys, and on February 19, 2004, one attorney. came to my office in Armonk, New York, and searched through my files for documents responsive to SCO's discovery requests. I did not withhold any documents from the attorneys' review.
  - **5**. I declare under penalty of perjury that the foregoing is true and correct.

Executed: November 2004.

Armonk, New York

## **CERTIFICATE OF SERVICE**

I hereby certify that on the <u>In</u> day of November, 2004, a true and correct copy of the foregoing was hand delivered to the following:

Brent O. Hatch Mark F. James HATCH, JAMES & DODGE, P.C. 10 West Broadway, Suite 400 Salt Lake City, Utah 84101

and was sent by U.S. Mail, postage prepaid, to the following:

Stephen N. Zack Mark J. Heise BOIES, SCHILLER & FLEXNER LLP 100 Southeast Second Street, Suite 2800 Miami, Florida 33131

Robert Silver
Edward Normand
Sean Eskovitz
BOIES, SCHILLER & FLEXNER LLP
333 Main Street
Armonk, New York 10504

## **CERTIFICATE OF SERVICE**

I hereby certify that on the \_\_\_\_day of May, 2005, a true and correct copy of the

foregoing was sent by U.S. Mail, postage prepaid, to the following:

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