

IN THE UNITED STATES DISTRICT COURT DISTRICT OF UTAH



31 MAR 03 PM 3: 43 F UTAH

ERK

			DISTRICT
ldera Sys	:		BY: DEPUTY
2,2	:	CERTIFICATE OF	-27,011
vs.		SELECTION OF DISPUTE	
	:	RESOLUTION OPTION UNDER DUCIVR 16-2(d)	
l Bus Mach Inc	:		
	:	Case No. 2:03-cv-00294 Judge Cassell	
		se hereby certifies that, having carefully	
	attes liste	ed below, the Parties elect to proceed	as follows
[check one]:			
Refer case	to arbitra	ation;	
Refer case	to media	ition;	
<u>x</u> Retain case	e in Cour	t's traditional litigation track.	
Dated this 31stay ofMarch	,2003		
		Signature of Attorney	<u>, </u>
International Business		Alan L. Sullivan (3152)	
Machines Corporation		Todd M. Shaughnessy (665)	1)
		Snell & Wilmer, LLP	
		15 West South Temple, Su	
		Salt Lake City, Utah 8410	
		Telephone: (801) 257-190 Facsimile: (801) 257-190	800
Names of Parties represented by Attorney		Name, Utah State Bar Number and Addre	ess

Name, Utah State Bar Number and Address

of Attorney



CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and accurate copy of the foregoing **CERTIFICATE OF DISPUTE RESOLUTION OPTION UNDER DUCiv 16-2(d)** was served on the persons listed below, this 31st day of March, 2003, by First Class U.S. Mail, postage prepaid, to:

Brent O. Hatch Mark F. James HATCH, JAMES & DODGE, P.C. 10 West Broadway, Suite 400 Salt Lake City, Utah 84101

David Boies BOIES, SCHILLER & FLEXNER LLP 333 Main Street Armonk, New York 10504

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